



**PO Box 2475  
Farmington Hills, MI 48333**

Dear Potential Conference Vendor/Corporate Sponsor:

Please consider joining us at the 47th Annual Michigan Marketing Educators Professional Development Conference. As a conference vendor/corporate sponsor, you will have the opportunity to showcase your products/services to 150 secondary business/marketing educators. Our conference continues to grow in size and scope. Your involvement will provide our teachers with the products/services they need for their classrooms, school-based enterprises, and fundraising needs. Conference details, updates, and hotel information can be found on our website at [www.mmeconnect.org](http://www.mmeconnect.org)

Our vendor showcase will be held on **Thursday, October 22nd at the Amway Grand Plaza Hotel in Grand Rapids Michigan**. Setup will begin at 7:30 a.m. We are asking our vendors to be available between the hours of 8:30 a.m. and 2:40 p.m. Our attendees will have several dedicated times to visit with all of our vendors.

We are offering an early bird special for registration by July 31<sup>st</sup>. Each vendor receives one linen covered table and one lunch ticket. We can provide you with electricity for a nominal fee along with additional lunches. Your vendor fee also includes recognition on our website, inclusion in our email marketing campaigns, an electronic registration list, and recognition in the conference app.

**If you are unable to join us as a vendor this year or looking for another way to support our organization, please consider becoming a corporate sponsor.** We will provide recognition during the conference and on our website, an opportunity to distribute marketing materials to our attendees, an electronic registration list, and inclusion in our email marketing campaigns.

Please return the registration form by September 30, 2026. Reservations received will be acknowledged by a confirmation email. Please feel free to contact me with any questions using the information below.

Regards,

Rula Bilbeisi  
Marketing Teacher/MME Board Member/Vendor Coordinator  
[rbilbeis@livoniapublicschools.org](mailto:rbilbeis@livoniapublicschools.org)  
734-674-5215

**Michigan Marketing Educators**  
**47th Annual Professional Development Conference**  
October 22, 2026  
Amway Grand Plaza Hotel (Grand Rapids, MI)

**CONFERENCE VENDOR/CORPORATE SPONSOR REGISTRATION FORM**

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State & Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Website: \_\_\_\_\_  
Products/Services: \_\_\_\_\_  
Person(s) Attending: \_\_\_\_\_

Food Allergies (If Yes, Please Describe)? \_\_\_\_\_  
First Time Vendor at MME Conference? \_\_\_\_\_ Yes \_\_\_\_\_ No

**CONFERENCE VENDOR**

(Vendor Registrations Include 1 Linen Covered Table, 1 Lunch, and All Other Benefits Listed in Vendor Letter)

<b><u>EARLY BIRD</u></b> Conference Vendor Registration ( <u>Received by July 31st</u> )	_____ x \$ 300.00 _____
<b><u>REGULAR</u></b> Conference Vendor Registration ( <u>Received by September 30th</u> )	_____ x \$ 350.00 _____
Electricity Required (No Power Cords Provided)	_____ x \$ 25.00 _____
Additional Lunches (\$25.00 Each)	_____ x \$ 25.00 _____
<b>TOTAL FOR ALL LINES</b> _____	

**CORPORATE SPONSORSHIP**

(FOR THOSE WHO CANNOT ATTEND CONFERENCE)

(Sponsorship Registrations Include Benefits Listed in Vendor Letter)

Corporate Sponsorship Registration ( <u>Received by September 30th</u> )	_____ x \$ 250.00 _____
<b>TOTAL FOR ALL LINES</b> _____	

**\*\*REGISTRATION DEADLINE IS SEPTEMBER 30, 2026\*\***

**CREDIT CARD PAYMENT INFORMATION**

Name on Card: \_\_\_\_\_  
Card Type: \_\_\_\_\_  
Card Number: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_ CCV # \_\_\_\_\_  
Billing Zip Code: \_\_\_\_\_

**Make Check Payable to:** MME  
**Email to:** [mmeconnect@gmail.com](mailto:mmeconnect@gmail.com)  
**Mail to:** MME, PO Box 2475, Farmington Hills, MI 48333

**\*\*\*PAYMENT MUST ACCOMPANY REGISTRATION\*\*\***

*Registration Questions? Rula Bilbeisi - [rbilbeis@livoniapublicschools.org](mailto:rbilbeis@livoniapublicschools.org) - 734-674-5215*